



# PARKER VARNEY SCHOOL



## MORNING PROGRAM

**Morning Reading (Gr. K-5):** Come join us to explore a new story every morning before school! All grades are welcome! **FEE: \$15/\$30**

## AFTERNOON PROGRAM

**Homework (Gr. 1-3):** Read a book, practice math facts or get help with your homework. **NO FEE**

**Homework (Gr. 4-5):** This is an opportunity for you to complete homework, classwork and nightly reading assignments. **NO FEE**

**Gamers (Gr. K-1):** Students will improve their math, reading and social skills while having fun playing popular card and board games. **FEE: \$15/\$30**

**Resourceful Games (Gr. 3-4):** Spend the afternoon building games from recycled materials. (Student choice) **NO FEE**

**Rainbow Out (Gr. 1-2):** Come mix colors to create different shades you've never seen before! (Student choice) **FEE: \$15/\$30**

**Yoga (Gr. 3-5):** Spend the afternoon relaxing and stretching while listening to calm music with Mrs. Garcia! **NO FEE**

**Bedford Youth Performing Co (BYPC) (Gr. K-2):** Learn from the pros how to sing, dance, and perform on stage. **FEE: \$15/\$30**

**FIRST LEGO League (Gr. 4-5):** Students will work as scientists and engineers in this year's "Animal Allies" themed robotics club. Teams will build, test, and program a LEGO robot to solve new missions and create a project to solve real-world questions about animals. **\*This club will run for the rest of the year. No students will be added for session three or four.** **NO FEE**

**Tech 4 Kids (Gr. 1-3):** Learn internet safety and play fun games on the iPads! **NO FEE**

**Duct Tape Art (Gr. 2-4):** Make cool things with duct tape! (Student Choice) **FEE: \$15/\$30**

**Fold & Fly (Gr. 3-5):** Experiment with materials to see who can construct that fastest plane! Learn about distance, weight, and other factors of speed. (Student Choice) **FEE: \$15/\$30**

**Story and Craft (Gr. K-2):** Listen to a great story and then create an art project to go along with it. (Student choice) **FEE: \$15/\$30**

**Sewing Circle (Gr. 3-5):** Have you ever wanted to learn how to sew by hand? This is your chance! Each student will make a project to take home. (Student Choice) **FEE: \$15/\$30**

**Experiments (Gr. 3-5):** Explore the fun world of exciting experiments! Learn how reactions happen when two different things are combined. **FEE: \$15/\$30**

**Book Buddies (Gr. 1-2):** Explore the fun world of reading with friends! **NO FEE**

**Origami (Gr. 2-3):** Learn a fun art medium by folding paper and creating 3-D characters with Ms. DiFloures. (Student choice) **FEE: \$15/\$30**

**Model Magic (Gr. K-5):** Use your imagination to create a masterpiece of artwork with Ms. DiFloures. **Please choose the appropriate time.** (Student choice) **FEE: \$15/\$30**

**Starfish Corps (Gr. 3-5):** Starfish Corps is based on City Year's belief that you are never too young to serve and have a positive effect in your community. Students will participate in games, activities, and community service projects to explore ideas such as peace, healthy choices and environmental awareness. Space is limited! **NO FEE**

**Alphabet FUN (Gr. 2-3):** Play FUN games while practicing how to spell cool new words by unscrambling letters. **NO FEE**

**Math Buddies (Gr. 1-3):** Work with students from SNHU to learn different tricks that make learning math easy! **NO FEE**

**Drawing 101 (Gr. K-5):** Come put the pencil to pad and sketch yourself a masterpiece! **Please choose the appropriate time.** (Student choice) **FEE: \$15/\$30**

**SCA Nature Explorers (Gr. K-5):** Become an explorer and investigate the wonders of the natural world through hands-on activities and games. **NO FEE**

**Movie Day! (Gr. 3-5):** Get cozy and enjoy your favorite movie with friends! (student Choice) **NO FEE**

\*\*\*\*\*  
★ The school day ends at 2:50PM. Club block times are the following schedule: Snack 2:50PM-3:15PM; First Club 3:15PM-4:00PM; Second Club 4:00PM-5:00PM. Morning Program will be extended by 15 minutes.  
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Facebook.com/21stCenturyManchester

## FOR MORE INFORMATION CONTACT

Sarah Niazi  
Site Coordinator  
(603) 624-6338  
Sniazi@mansd.org



## THE SCHEDULE



	7:35am-8:15am	2:50 pm	3:15pm - 4:00pm	4:00pm - 5:00pm
<b>M O N</b>	<b>Morning Program</b>	<b>S N A C K</b>	Homework 1-3	Res. Games 3-4
			Homework 4-5	Rainbow Out 1-2
			Gamers K-1	Yoga 3-5
<b>T U E</b>	<b>Morning Program</b>	<b>S N A C K</b>	Homework 1-3	Tech 4 Kids 1-3
			Homework 4-5	Duck Tape Art 2-4
			BYPC K-2	Fold & Fly 3-5
			FIRST LEGO League 4-5	
<b>W E D</b>	<b>Morning Program</b>	<b>S N A C K</b>	Homework 1-3	Experiments 3-5
			Homework 4-5	Book Buddies 1-2
			Story & Craft K-2	Origami 2-3
			Sewing Circle 3-5	
<b>T H U</b>	<b>Morning Program</b>	<b>S N A C K</b>	Homework 1-3	Alpha FUN 2-3
			Homework 4-5	Math Buddies 1-3
			Model Magic K-2	Model Magic 3-5
			Starfish Corps 3-5	
<b>F R I</b>	<b>Morning Program</b>	<b>S N A C K</b>	Drawing 101 K-2	Drawing 101 3-5
			SCA-Exploring 3-5	SCA- Exploring 1-3
			Movie Day 3-5	

THANKS TO OUR PROGRAM  
TEACHERS, PARTNERS & PROVIDERS!

## COURSE SELECTION

Day	Hour	Course Title	Fee
		MORNING PROGRAM	
Monday	1st Hour		
Monday	2nd Hour		
Tuesday	1st Hour		
Tuesday	2nd Hour		
Wednesday	1st Hour		
Wednesday	2nd Hour		
Thursday	1st Hour		
Thursday	2nd Hour		
Friday	1st Hour		
Friday	2nd Hour		
		<b>Registration Fee</b>	<b>\$5</b>
Yes		I would like to make a donation to the 21 <sup>st</sup> CCLC program.	
		<b>Total Fees \$</b>	

## RELEASE:

As the parent/guardian, signing this form, I acknowledge, understand and agree with the 21<sup>st</sup> CCLC program procedures, policies and expectations including the following:



I understand that **nursing services are not provided** during the afterschool program. I agree to notify the site coordinator of all medical conditions/needs related to my son/daughter. **Initials:** \_\_\_\_\_



I authorize the 21<sup>st</sup> CCLC program staff to take the appropriate action to protect the well-being and safety of my son/daughter including seeking emergency medical attention or hospitalization (or both) should the need arise and I am unable to be reached. **Initials:** \_\_\_\_\_



I give permission to the 21<sup>st</sup> CCLC staff to photograph or video graph my son/daughter for use on the school website or in promotional material (or both) for the program. **Yes**  **No**  **Initials:** \_\_\_\_\_



I authorize the release of my free/reduced school lunch status to the site coordinator. **Yes**  **No**  **Initials:** \_\_\_\_\_

I agree to hold harmless and indemnify SAU #37 and its districts, officers, agents, employees, volunteers and contractors from all claims, demands, causes of action that arise from any unintentional or claimed negligent act or omission resulting from any student's participation in the 21<sup>st</sup> CCLC program.

Signature Parent/Guardian

Date

# Manchester School District "Changing Lives Through Balance"

## 21st Century Community Learning Centers

# Session 3

## 1/23/17-3/31/17

### HOW TO PARTICIPATE

**1. Choose the desired classes with your son/daughter.**

Sign up for as many classes as you wish. Classes are on a first-come, first-serve basis and may be cancelled due to low enrollment. Circle your choices on the course schedule (on back) and keep for your records.

**2. Complete both sides of the registration form below.**

A separate registration form is required for each student. Incomplete forms will delay registration.

**3. Return the registration form along with payment (check, money order, cash) to the main office of your school.**

Please make checks payable to the Manchester School District. A \$30 fee will be assessed for checks returned due to insufficient funds.

### COST

A non-refundable registration fee of \$5 will be assessed for each student enrolling in the afterschool program. The cost for each class is as follows:

\$15 if the student receives free or reduced lunch, \$30 for all others. Unless noted, the fee per course covers the entire session. Families with more than one student enrolled may qualify for reduced rates.

Financial aid and scholarships are available. Please contact your site coordinator for more information.

***If you'd like to make a donation to the 21<sup>st</sup> CCLC program, please include amount on the course selection form.***

*Thank you for your support!*

### THE FINE PRINT

The 21<sup>st</sup> CCLC wants your son's/daughter's after-school experience to be a positive one. Our goal is to provide a fun and safe learning environment for all participants. Please review the following information with your son or daughter.

**BEHAVIOR STANDARDS** - Students participating in the program are held to the Manchester School District's Behavior Standards. **Repeated disruptions or disrespect for others and/or their property may result in removal from the program.**

**DISMISSAL** - Students will be dismissed from the program as indicated on your registration form. You must notify the site coordinator in advance if you are unable to pick up your student as designated. Failure to do so will result in a maximum waiting period of thirty minutes. If we are unable to contact you during that time, we may contact local authorities. A late fee of \$5 may be assessed for every fifteen minutes after the designated pick up time.

**ABSENCE FROM PROGRAM** —Parents will be contacted by 3:20PM when students are absent from the 21<sup>st</sup> CCLC Program.

**CANCELLATION** - The program does not operate on holidays, school vacation periods or early release days and will be cancelled when schools close due to inclement weather or unforeseen events. Notification will be made through the school's standard procedure. In these cases, courses will not be rescheduled and fees will not be refunded.

Student Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade Level \_\_\_\_\_ Homeroom Teacher \_\_\_\_\_

My son/daughter has the following food allergies: \_\_\_\_\_

Home Phone \_\_\_\_\_ Street Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Mother's Name \_\_\_\_\_ Day Phone \_\_\_\_\_ Cell # \_\_\_\_\_ Email \_\_\_\_\_

Father's Name \_\_\_\_\_ Day Phone \_\_\_\_\_ Cell # \_\_\_\_\_ Email \_\_\_\_\_

### EMERGENCY CONTACTS (Other than parents)

Name: \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_

Name: \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_

**My son/daughter has my permission to be dismissed from the 21<sup>st</sup> CCLC program as follows:**

Walk home. (*I am aware that crossing guards are not available.*)

Be picked up by \_\_\_\_\_ **(PHOTO IDENTIFICATION REQUIRED)**

**REGISTRATION FORMS ARE DUE TO PARKER VARNEY SCHOOL BY FRIDAY, JANUARY 6, 2017**  
Please complete both sides of this form.